

RECORDING REQUESTED BY:  
Public Works Department  
County of San Luis Obispo  
County Government Center, Room 207  
San Luis Obispo, CA 93408

WHEN RECORDED RETURN TO:  
County Clerk  
County of San Luis Obispo  
1055 Monterey St, Room D120  
San Luis Obispo, CA 93408

APN: 038-422-048 (portion)

No recording fee per Government Code #6103  
No Documentary Transfer Tax per Revenue and  
Taxation Code #11922

**PUBLIC ROAD AND SLOPE EASEMENT DEED No. 13-09**

**THIS INDENTURE**, made this \_\_\_\_ day of \_\_\_\_\_, 2013, by ROBERT C. CRIZER AND BETH N. BERGMAN-CRIZER, HUSBAND AND WIFE AS JOINT TENANTS, hereinafter referred to as "Grantor", and the COUNTY OF SAN LUIS OBISPO, a political subdivision of the State of California, hereinafter referred to as "County":

**WITNESSETH:**

That Grantor, for a valuable consideration, receipt of which is hereby acknowledged, does hereby grant unto County, its successors and assigns, an easement and right of way for public road and slope purposes including, but not limited to, the right to lay, construct, repair, maintain, operate, renew and replace roadway improvements, roadway related water collection and drainage systems, public utility facilities and appurtenances incidental thereto over, upon, and under that certain real property situate in the County of San Luis Obispo, State of California, described as follows:

see EXHIBIT "A", attached hereto and made a part hereof.

The easement granted herein includes the right to maintain slopes and ditches; plant and maintain grass, plants, or shrubs within the easement area for soil erosion purposes. Additionally, Grantor does hereby further grant to County, its successors and assigns, the necessary rights of entry to and from the hereinabove described property over existing roadways and pathways for operation of said easement.

The consideration hereinabove recited shall constitute payment in full for any severance damages to the remaining property of the Grantor, their successors and assigns, by reason of the construction, reconstruction, operation, repair and maintenance of said improvements referred to herein.

The provisions hereof shall inure to the benefit of the County, its successors and assigns, and shall bind the heirs, executors, administrators, assigns and successors in interest of the respective parties hereto, and all covenants shall apply to and run with the above described property.

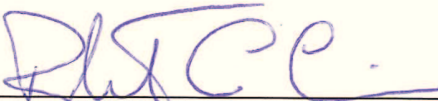
SLO County/LOWWP/Crizer EsmntDeed 12-2013

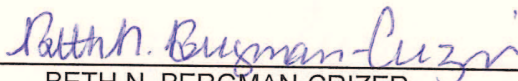
Page 1

IN WITNESS WHEREOF, Grantor has hereunto set their hand the day and year first above written.

(As used above the term "Grantor" shall include the plural as well as the singular number and the word "his" shall include the feminine gender as the case may be.)

**GRANTOR:**

By:   
ROBERT C. CRIZER

By:   
BETH N. BERGMAN-CRIZER

**ACKNOWLEDGMENT**

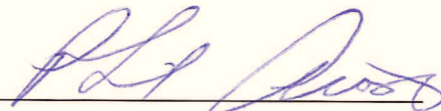
State of California  
County of San Luis Obispo

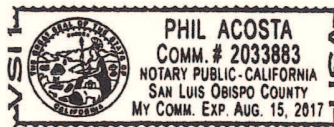
On December 18, 2013 before me, Phil Acosta Notary Public  
(insert name and title of the officer)

Personally appeared Beth Bergman Crizer and Robert C. Crizer,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature 



(Seal)

**CERTIFICATE OF ACCEPTANCE**

This is to certify that the **COUNTY OF SAN LUIS OBISPO**, grantee herein, hereby accepts for public purposes the real property, or interest therein, described in the foregoing Public Road and Slope Easement Deed dated \_\_\_\_\_, 20\_\_\_\_, from ROBERT C. CRIZER AND BETH N. BERGMAN-CRIZER, HUSBAND AND WIFE AS JOINT TENANTS, Grantor herein, and consents to the recordation thereof.

In Witness Whereof, I have hereunto set my hand this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

COUNTY OF SAN LUIS OBISPO

\_\_\_\_\_  
Chairperson of the Board of Supervisors  
County of San Luis Obispo

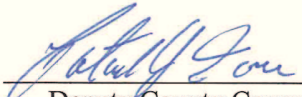
ATTEST:

Julie L. Rodewald County Clerk-Recorder  
County of San Luis Obispo

\_\_\_\_\_  
Deputy Clerk

APPROVED AS TO FORM AND LEGAL EFFECT:

RITA L. NEAL  
County Counsel

By:  Dated: 12/17/, 2013  
Deputy County Counsel

**ACKNOWLEDGMENT**

State of California  
County of \_\_\_\_\_)

On \_\_\_\_\_ before me, \_\_\_\_\_ Notary Public  
(insert name and title of the officer)

Personally appeared \_\_\_\_\_,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)



## EXHIBIT A

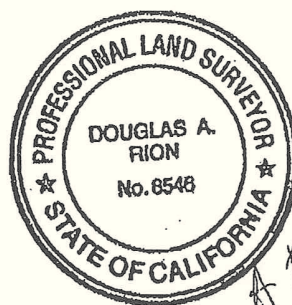
All that portion of Parcel 1 of Parcel Map COAL 85-134 filed in Book 41 of Parcel Maps at Page 22 in the Office of the County Recorder of the County San Luis Obispo, State of California being more particularly described as follows:

Beginning at the southwest corner of said Parcel 1, thence North  $90^{\circ}00'00''$  East along the south line of said Parcel 18.60 feet to a point of cusp;

Thence leaving said south line northwesterly along a curve concave to the northeast having a radius of 34.00 feet to which a radial line bears South  $22^{\circ}15'00''$  West a distance of 27.01 feet through a central angle of  $45^{\circ}31'00''$  to a point of cusp on the west line of said Parcel 1, said point bears North  $0^{\circ}00'00''$  East 18.60 feet from said southwest corner of Parcel 1;

Thence South  $0^{\circ}00'00''$  West along said west line 18.60 feet to the point of beginning.

End of description.



*Douglas A. Rion*  
10/31/2013

# EXHIBIT A



*Douglas A. Rion*  
10-31-2013

